

JEC Korea 2020 - Call for Abstracts

Day	Theme
November 24	Carbon fibre thermoplastics: Achieving a better return on investment <ul style="list-style-type: none">• Lower storage costs• Delivering higher productivity• Advances in automation
November 25	Automotive: Composites reduce capital investment for new models <ul style="list-style-type: none">• Reduced plant footprint and expanded bespoke offer• Flexible manufacturing concepts• Car sharing and autonomous vehicles demand resilient materials
November 26	Beyond the conventional powertrain: Composites in next-generation mobility <ul style="list-style-type: none">• Key role in electric, CNG, hydrogen, fuel cell, solar and hybrid vehicles• Composites drive a virtuous circle• Applications in future land, water and air transportation

Each presentation will be of 20 minutes + 5 minutes Questions & Answers.

The language for the presentation is English.

As JEC Group focuses on End-User markets, presentations of OEMs or Tiers Ones or in cooperation with them are more likely to be selected. It is possible to apply to several sessions. In this case, you must fill several forms and send them separately.

You want to apply to our conference programme and have the chance to make a presentation in front of a real international professional audience, please fill the form hereafter.

Deadline: September 24, 2020

Elements which will be required to submit your file

- Choice of session (*Sector/Conference theme*)
- Title of the presentation
- Bullets points of the presentation (*Key Elements*)
- Abstract of the presentation (*1800 characters including spaces maximum*)
- Name, Surname, Title/Function, email and phone of the speaker(s)
- Picture(s) of the speaker(s)
- Biography of the speaker(s) (*1200 characters including spaces maximum*)
- Description of your company (*1200 characters including spaces maximum*)
- Logo(s) of the company(/ies)'s speaker(s)

Nota: Speakers who will be accepted to make a presentation will have free access to the session to which they participate and will be able to invite two persons.

CONTACTS

Franck GLOWACZ
Innovation Content Leader
e-mail: glowacz@jeccomposites.com
phone: +33 (0)1 58 36 15 04

Satchimi BOUCHARLAT ・ ブシャラ幸美
Technical & Business Developer
e-mail: boucharlat@jeccomposites.com
phone: +33 (1) 58 36 04 18

WARNING

This form **MUST** be sent in its original PDF version once filled and saved. It is compulsory for data collection. Scans or screen copies won't be accepted. You can save this file to work on it. Once you are ready click on "Send via email" button to submit your file.

Fields marked * are compulsory.

SPEAKER

Your details as speaker

Title* (Mr/Mrs)		Academic title (-/Dr/Pr)	
First Name*		Last Name*	
Job title*			
Email*			
Phone		Mobile phone*	
Company*			
Department			
Address			
Address complement			
City		Zip code	
Country*		State	

Your biography* (1200 characters including spaces maximum)

Your picture* (portrait – click on the box to select your file)

Logo of your company*

Description of your company* (1200 characters including spaces maximum)

CO-SPEAKER *(if so)*

Your co-speaker details

Title		Academic title	
First Name		Last Name	
Job title			
Email			
Phone		Mobile phone	
Company			
Department			
Address			
Address complement			
City		Zip code	
Country		State	

Your co-speaker biography *(1200 characters including spaces maximum)*

Your co-speaker picture *(portrait)*

Logo of your co-speaker company

Description of your co-speaker company if different than yours

(1200 characters including spaces maximum)

PRESENTATION

Choice of session* *(sector/conference theme)*

- November 24** Carbon fibre thermoplastics: Achieving a better return on investment²
- November 25** Automotive: Composites reduce capital investment for new models
- November 26** Beyond the conventional powertrain: Composites in next-generation mobility

Presentations will be made in the afternoon in Korea corresponding to the morning in Europe

Title of the presentation* *(50 characters including spaces maximum)*

3 bullet points*

(key elements of your presentation/plan without intro & conclusion - 50 characters including spaces maximum each)

Bullet point 1*

Bullet point 2*

Bullet point 3*

Abstract of the presentation* *(1800 characters including spaces maximum – including financial aspect)*

Did you already make this presentation on another event?*

Yes

No



CLICK HERE TO SUBMIT YOUR FILE



**You will receive feedback about your submission before the end of October.
If your presentation is selected, you will have to send it before November 13.**

CONTACT

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Innovation Content Leader

e-mail: glowacz@jeccomposites.com

phone: +33 (0)1 58 36 15 04

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